Annexure-A

To

The Chairman/Executive Officer, Paste here your recent

Ashoknagar Kalyangarh Municipality Passport Size Photograph

Sir,

In response to your Advertisement No.01/2025 dt. 07/07/2025, issued for Walk-In-Interview for engagement of Health Officer, I am willing to take part to the Interview, to be held on 25/07/2025. My particulars are mentioned below for your kind perusal and necessary action: -

|  |  |  |
| --- | --- | --- |
| Sl.No. | Particulars | Mentioned in details |
| 1 | Name (in Block Letters) |  |
| 2 | Father’s name |  |
| 3 | Full Residential address |  |
| 4 | Mobile No. |  |
| 5 | Mail Address |  |
| 6 | Aadhar No (Enclose copy) |  |
| 7 | Academic Qualification  (Enclose copy) |  |
| 8 | Professional Qualification  (Enclose copy) |  |
| 9 | Date of Birth  (Enclose Copy of Birth Certificate) |  |
| 10 | Experience if any **(Enclose copy of documents)** |  |
| 11 | Marital Status | Single / Married |
| 12 | Religion |  |
| 13 | Do you belong to SC/ST/OBC? If Yes, submit documents mentioning the name of sub caste | Yes, SC/ST/OBC Or No  Sub-Caste: |

The above information is true to the best of my knowledge and belief.

Enclosed: As stated

**Dated: ……./08/2025**

………………………………..

Yours faithfully

(Full signature of the Candidate)